

Chairperson Neal Stenberg called the work session of the Southeast Community College Board of Governors to order at 10:00 a.m. on Tuesday, February 22, 2022, at the Jack J. Huck Continuing Education Center, 301 S. 68th Street Place, Lincoln, NE.

peen published in the Lincoln d on the bulletin board in the ng is conducted according to the

Is were available for the public,

formation about the capital

leted 2015-2019:

Milford Campus

- Learning Center, Falls City
- Prairie Hall, Milford Campus
- Homestead Hall, Beatrice Campus
- Dining Hall, Beatrice Campus

Dr. Illich indicated Goal 7 – Educational Environment, of the 2020-2024 Strategic Plan, includes continuation of modernizing SCC facilities. He indicated Phase II projects were

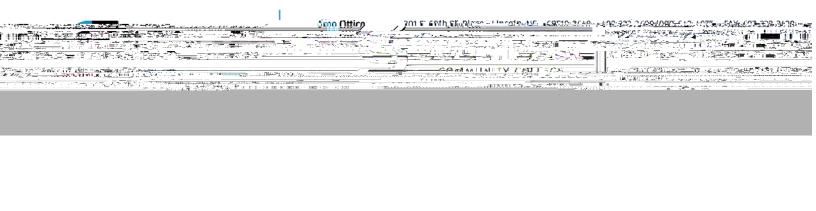
Capital Campaign

Liz Lange of Liz Lange Consulting, gave a brief introduction by defining a capital campaign, who is involved, and its purpose.

Chairperson Stenberg declared the Board in recess at 11:25 a.m. Chairperson Stenberg declared the Board in session at 12:05 p.m.

Ms. Lange indicated campaign efforts focus on Phase II capital projects and discussed the campaign mission. She introduced Trent Wilcox, President of UNANIMOUS.

Mr. Wilcox presented the campaign naming objectives, discovery meeting themes, and naming criteria. He introduced the campaign name "EMPOWER"



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State of Nebraska) Lancaster County) SS. NOTICE OF THE MEETING
OF THE BOARD OF GOVERNORS
OF THE SOUTHEAST
COMMUNITY COLLEGE AREA
22, 0:00 A.M.
Jack Continuing
Ce S. 68th
Street Place, Lincoln, NE
Notice is hereby given that a work
session of the Board of Governors

SOUTHEAST COMMUNITY COLLEGE-LINCOLN

301 S 68TH ST PLACE Floor 5 LINCOLN, NE 68510 other location therein, 301 S. 68th
Street Place, Lincoln, Nebraska.
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Continuing Education Center, 301

ORDER NUMBER 1051327

Nebraska. THE BOARD OF GOVERNORS OF THE SOUTHEAST COMMUNITY COLLEGE AREA 1051327 1t Feb 7 ZNEZ

The undersigned, being first duly sworn, deposes and says that she/he is a Clerk of the Lincoln Journal Star, legal newspaper printed, published and having a general circulation in the County of Lancaster and State of Nebraska, and that the attached printed notice was published in said newspaper

Feb successive times(s) the first insertion having been on

20 and that said newspaper is the legal newspaper under the statues of the State of Nebraska.

Section: Class Legals Category: 0099 LEGALS

PUBLISHED ON: 02/14/2022

TOTAL AD COST:

FILED ON: 2/15/2022

The above facts are within my personal knowledge and are further verified by my personal inspection of each notice in each of said issues.

Subscribed in my presence and sworn to before me on

Feh 15 ,20 22

16.39

Public